

**COMPANY NAME**

**CONTACT NAME**

**ADDRESS**

**CITY STATE ZIP**

**PHONE ALTERNATIVE #**

**E-MAIL ADDRESS**

***\*ALL CORRESPONDENCE WILL BE BY EMAIL***

**WEBSITE**

**PRODUCTS SOLD/GOODS PROVIDED**

**REQUESTS**

**120V ELECTRIC OUTLET INCLUDED, BRING EXTENSION CORD. BRING YOUR OWN TABLE/CHAIRS.**

***Sponsorship levels and what you will receive for your support can be found below:***

 **Bronze:** $250 - media exposure over the public address system at the event and printed recognition on promotional materials (Facebook, Emails, College Website).

 **Silver:** $500+ - the same recognition as in a Bronze level, additional signage and printed recognition on promotional materials. A “vendor table” at the event to display promotional material about your business/organization.

 **Gold:** $1,000+ - the same recognition as the Silver level, booth space at the event, as well as additional media exposure on TV and Radio Ads, one daily parking pass and food voucher.

 **Platinum:** $5000+ - the same recognition as the Gold level, as well as naming of a stage and/or event, logo on all 40,000 Schedules distributed to attendees, maximum exposure of your business on Radio Ads.

**Please mail or email your application to:**

 **John A. Logan College, 700 Logan College Drive, Carterville, IL 62918 or email to:** **sihfd@jalc.edu**

**Payment with credit card may be made to Bursar, 618-985-2828 ext. 8201**

**For more information on the event, call 618-985-2828, ext. 8541 or email** **sihfd@jalc.edu**

**Visit our website at** [**www.sih.sihfd.org**](http://www.sih.sihfd.org) **and**

**Southern Illinois Hunting and Fishing Days on Facebook or Instagram**

***Please mail or email your application to:***

 **John A. Logan College, Attn: SI Hunting & Fishing Days, 700 Logan College Drive,**

**Carterville, IL 62918 or email to:** **sihfd@jalc.edu****. Online application at** [**www.sihfd.org**](http://www.sihfd.org)

 **For more information on the event, call 618-985-2828, ext. 8343 or email** **sihfd@jalc.edu**

 **Visit our website at** [**www.sihfd.org**](http://www.sihfd.org) **and Southern Illinois Hunting and Fishing Days on Facebook**

***SOUTHERN ILLINOIS HUNTING & FISHING DAYS***

**38th YEAR – SEPTEMBER 27-28, 2025**

**JOHN A. LOGAN COLLEGE, CARTERVILLE, IL**

**FOR OFFICE USE ONLY**

 **Payment Received Check No. Amount**

**Invoice Number NOTES**

**SPONSOR APPLICATION**

*“Everything Outdoors”*