



# SOUTHERN ILLINOIS HUNTING & FISHING DAYS

*"EVERYTHING OUTDOORS"*

35th YEAR – SEPTEMBER 23-24, 2023  
JOHN A. LOGAN COLLEGE, CARTERVILLE, IL

## INDOOR (NON-FOOD) VENDOR APPLICATION JALC GYMNASIUM/CONFERENCE CENTER

COMPANY NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CONTACT NAME \_\_\_\_\_

PHONE \_\_\_\_\_ DAY \_\_\_\_\_ NIGHT \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

\*ALL CORRESPONDENCE WILL BE BY EMAIL

WEBSITE \_\_\_\_\_

PRODUCTS SOLD/GOODS PROVIDED \_\_\_\_\_

### PLEASE RESERVE THE FOLLOWING VENDOR SPACE FOR ME:

\_\_\_\_\_ 10' X 8' SPACE @ \$195 EACH \$ \_\_\_\_\_

\_\_\_\_\_ NOT-FOR-PROFIT, 10' X 8' SPACE @ \$95 EACH \$ \_\_\_\_\_

120V ELECTRIC OUTLET INCLUDED, BRING EXTENSION CORD. BRING YOUR OWN TABLE/CHAIRS.

TOTAL \$ \_\_\_\_\_

Please mail or email your application to:

John A. Logan College, 700 Logan College Drive, Carterville, IL 62918 or email to: [sihfd@jalc.edu](mailto:sihfd@jalc.edu)

Payment by check or credit card information will be forwarded to you  
upon confirmation of your booth space

**VENDOR FEES MUST BE PAID PRIOR TO THE EVENT. NO EXCEPTIONS.**

For more information on the event, call 618-985-2828, ext. 8541 or email [sihfd@jalc.edu](mailto:sihfd@jalc.edu)  
Visit our website at [www.sih.sihfd.org](http://www.sih.sihfd.org) and Southern Illinois Hunting and Fishing Days on Facebook

*Please be informed that all vendor applications may not be accepted.*