



# SOUTHERN ILLINOIS HUNTING & FISHING DAYS

*"EVERYTHING OUTDOORS"*

34th YEAR – SEPTEMBER 24-25, 2022  
DuQuoin State Fairgrounds, DuQuoin, IL

## OUTDOOR (NON-FOOD) VENDOR APPLICATION

COMPANY NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
CONTACT NAME \_\_\_\_\_  
PHONE \_\_\_\_\_ DAY \_\_\_\_\_ NIGHT \_\_\_\_\_  
E-MAIL ADDRESS \_\_\_\_\_  
\*ALL CORRESPONDENCE WILL BE BY EMAIL  
WEBSITE \_\_\_\_\_  
PRODUCTS SOLD/GOODS PROVIDED \_\_\_\_\_

### PLEASE RESERVE THE FOLLOWING VENDOR SPACE FOR ME:

_____ 10' X 13' COVERED SPACE @ \$195 EACH	\$ _____
_____ NOT-FOR-PROFIT, 10' X 13' SPACE @ \$95 EACH	\$ _____
120V ELECTRIC OUTLET INCLUDED, BRING EXTENSION CORD. <u>BRING YOUR OWN TABLE/CHAIRS.</u>	
_____ UNIT(S) (BOAT, CAMPER, TRUCK, ETC.) @ \$95 EACH	\$ _____
TOTAL	\$ _____

Please mail or email your application to:

John A. Logan College, 700 Logan College Drive, Carterville, IL 62918 or email to: [sihfd@jalc.edu](mailto:sihfd@jalc.edu)

Payment by check or credit card information will be forwarded to you  
upon confirmation of your booth space

**VENDOR FEES MUST BE PAID PRIOR TO THE EVENT. NO EXCEPTIONS.**

For more information on the event, call 618-985-2828, ext. 8541 or email [sihfd@jalc.edu](mailto:sihfd@jalc.edu)  
Visit our website at [www.sih.sihfd.org](http://www.sih.sihfd.org) and Southern Illinois Hunting and Fishing Days on Facebook

*Please be informed that all vendor applications may not be accepted.*