



SOUTHERN ILLINOIS HUNTING & FISHING DAYS

33rd YEAR – SEPTEMBER 25-26, 2021 * JOHN A. LOGAN COLLEGE, CARTERVILLE, IL

OUTDOOR (NON-FOOD) VENDOR APPLICATION

COMPANY NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

CONTACT NAME _____

PHONE _____ DAY _____ NIGHT _____

E-MAIL ADDRESS _____

*ALL FUTURE CORRESPONDENCE WILL BE BY EMAIL

WEBSITE _____

PRODUCTS SOLD/GOODS PROVIDED _____

PLEASE RESERVE THE FOLLOWING VENDOR TENT SPACE FOR ME:

_____	10' X 10' SPACE @ \$195 EACH	\$ _____
_____	NOT-FOR-PROFIT, 10' X 10' SPACE @ \$95 EACH	\$ _____
120V ELECTRIC OUTLET INCLUDED. BRING YOUR OWN TABLE/CHAIRS OR WILL BE AVAILABLE FOR A RENTAL FEE.		
_____	UNIT(S) (BOAT, CAMPER, TRUCK, ETC.) @ \$95 EACH	\$ _____
	TOTAL	\$ _____

MAKE CHECK PAYABLE TO JOHN A. LOGAN COLLEGE AND MAIL TO:

John A. Logan College, Attn: SIHFD, 700 Logan College Drive, Carterville, IL 62918
 Vendor application and fees must be returned to JALC.

VENDOR FEES MUST BE PAID PRIOR TO THE EVENT. NO EXCEPTIONS.

For more information on the event, call 618-985-2828, ext. 8541 or email sihfd@jalc.edu
 Visit our website at www.sih.sihfd.org and Southern Illinois Hunting and Fishing Days on Facebook

Please be informed that all vendor applications may not be accepted.