



# SOUTHERN ILLINOIS HUNTING & FISHING DAYS

32ND YEAR - SEPTEMBER 28-29, 2019 • JOHN A. LOGAN COLLEGE, CARTERVILLE, IL

## OUTDOOR (non-food sales) VENDOR APPLICATION

COMPANY NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CONTACT NAME \_\_\_\_\_

PHONE \_\_\_\_\_ (DAY) \_\_\_\_\_ (NIGHT)

E-MAIL ADDRESS \_\_\_\_\_

PRODUCTS SOLD/GOODS PROVIDED \_\_\_\_\_

### PLEASE RESERVE THE FOLLOWING VENDOR TENT SPACE FOR ME:

\_\_\_\_\_ 10' X 10' BOOTH(S) @ \$195 EACH \$ \_\_\_\_\_

*(INCLUDES 1- 8' TABLE, 2 CHAIRS AND 120V ELECTRIC OUTLET, MUST BRING OWN ELECTRICAL CORDS)*

### PLEASE RESERVE THE FOLLOWING SPACE OUTSIDE THE VENDOR TENT FOR ME:

\_\_\_\_\_ 10' X 10' BOOTH(S) @ \$195 EACH \$ \_\_\_\_\_

*(INCLUDES 1- 8' TABLE, 2 CHAIRS, 120V ELECTRIC OUTLET, MUST BRING OWN ELECTRICAL CORDS)*

\_\_\_\_\_ NOT-FOR-PROFIT, 10' X 10' BOOTH(S) @ \$95 EACH \$ \_\_\_\_\_

\_\_\_\_\_ UNIT(S) (BOAT, CAMPER, TRUCK, ETC.) @ \$95 EACH \$ \_\_\_\_\_

\_\_\_\_\_ ADDITIONAL TABLES @ \$10.00 EACH \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

COMMENTS: \_\_\_\_\_

### MAKE CHECKS PAYABLE TO JOHN A. LOGAN COLLEGE AND MAIL TO:

John A. Logan College, Attn: SIHFD, 700 Logan College Drive, Carterville, IL, 62918  
Vendor applications and fees must be returned to JALC by Sept.

1, 2019 in order to secure a booth/booths.

**VENDOR FEES MUST BE PAID PRIOR TO THE EVENT. No exceptions.**

For more information on the event, call at 618-985-3741, ext. 8541 or e-mail at [sihfd@jalc.edu](mailto:sihfd@jalc.edu).  
Visit our website at [www.sihfd.org](http://www.sihfd.org). Please be informed that all vendor applications may not be accepted.