



SOUTHERN ILLINOIS HUNTING & FISHING DAYS
32ND YEAR - SEPTEMBER 28-29, 2019 • JOHN A. LOGAN COLLEGE, CARTERVILLE, IL

INDOOR VENDOR APPLICATION

COMPANY NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____
CONTACT NAME _____
PHONE _____ (DAY) _____ (NIGHT)
E-MAIL ADDRESS _____ WEBSITE _____
PRODUCTS SOLD/GOODS PROVIDED _____

PLEASE RESERVE THE FOLLOWING SPACE FOR ME:

_____ 6' X 12' BOOTH(S) @ \$75 EACH \$ _____
_____ NOT-FOR-PROFIT, 6' X 12' BOOTH(S) @ \$50 EACH \$ _____
TOTAL \$ _____

WE FURNISH ONE 8' TABLE AND ELECTRICITY FOR EACH 6' X 12' BOOTH.

DO YOU NEED ELECTRICITY? o YES o NO (IF YES, BRING A 25' EXTENSION CORD.)
DO YOU NEED A TABLE? o YES o NO

COMMENTS: _____

MAKE CHECKS PAYABLE TO JOHN A. LOGAN COLLEGE AND MAIL TO:

John A. Logan College, Attn: SIHFD, 700 Logan College Drive, Carterville, IL, 62918
Vendor applications and fees must be returned to JALC by Sept. 1, 2019 in order to secure a booth/booths.

VENDOR FEES MUST BE PAID PRIOR TO THE EVENT. No exceptions.

For more information on the event, call at 618-985-3741, ext. 8541 or e-mail at sihfd@jalc.edu.
Visit our website at www.sihfd.org. Please be informed that all vendor applications may not be accepted.