

2019 National Hunting and Fishing Days Crab Orchard Lake High School Bass Classic

What: This fishing event is part of the Hunting and Fishing Days celebration at JALC and is designed to give experience to student athletes interested in participating in the upcoming IHSA fishing tournaments in the spring.

When: Saturday, September 28, 2019

Where: Crab Orchard Lake (Greenbriar Boat Launch)

Awards: Individual awards to the students of the top three teams and the student with the biggest bass. Tee-Shirts and tackle for all participants.

Schedule: September 28, 5:30 am (Greenbriar Boat Launch)

Launching Boats: 6:00 am - 6:30 am

Competition: 6:30 am - 1:30 pm

Weigh-In: 2:00 pm (John A. Logan Outdoor Stage)

Award Ceremony: 2:30 pm (John A. Logan Outdoor Stage)

Guidelines:

- < Each School may enter 2 teams (boats) and two alternate teams*.
- < Each boat may contain 2 students along with 1 adult observer "coach".
- < Students must wear life jackets at all times (per IHSA rule).
- < Students must wear eye protection (per IHSA rule).
- < Each boat may bring in up to 5 bass to weigh-in. There is a 3 fish limit per person.
- < Each bass must be at least 12" in length.
- < All fish must be kept in aerated live-well during the event.
- < Only artificial lures may be used.
- < All fish must be caught from the boat during the official time limit.
- < Each boat must have an adult observer "coach".
- < The adult observer must run the outboard motor (per IHSA rule) and may give advice, but may not assist in catching or landing of any fish.
- < Crab Orchard Lake Fees not required.

Contact Info: Neil Vincent, Crab Orchard National Wildlife Refuge, 618-998-5954, neil_vincent@fws.gov

Please submit entry form by Monday, September 23.

***Alternate teams will be placed into a random drawing on September 24 to fill any available openings. Alternate teams will be notified on Sept. 24.**

2019 Crab Orchard Lake High School Bass Classic

Official Entry Form

TEAM 1

School: _____

Address: _____

City: _____ State: _____ Zip Code _____

Coach: _____ Phone: _____

Boat Captain: _____

Student Angler 1: _____

Student Angler 2: _____

TEAM 2

Boat Captain: _____

Student Angler 1: _____

Student Angler 2: _____

ALTERNATE TEAM 1

School: _____

Boat Captain: _____

Student Angler 1: _____

Student Angler 2: _____

ALTERNATE TEAM 2

Boat Captain: _____

Student Angler 1: _____

Student Angler 2: _____

Mail, fax or email entries to: Crab Orchard National Wildlife Refuge
Attn.: Neil Vincent
8588 Route 148
Marion, IL 62959
neil_vincent@fws.gov
Fax: 618-993-1807