



SOUTHERN ILLINOIS HUNTING & FISHING DAYS

32ND YEAR - SEPTEMBER 28-29, 2019 • JOHN A. LOGAN COLLEGE, CARTERVILLE, IL

OUTDOOR (non-food sales) VENDOR APPLICATION

COMPANY NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

CONTACT NAME _____

PHONE _____ (DAY) _____ (NIGHT)

E-MAIL ADDRESS _____

PRODUCTS SOLD/GOODS PROVIDED _____

PLEASE RESERVE THE FOLLOWING VENDOR TENT SPACE FOR ME:

_____ 10' X 10' BOOTH(S) @ \$195 EACH \$ _____
 (INCLUDES 1-8' TABLE, 2 CHAIRS AND 120V ELECTRIC OUTLET)

PLEASE RESERVE THE FOLLOWING SPACE OUTSIDE THE VENDOR TENT FOR ME:

_____ 10' X 10' BOOTH(S) @ \$195 EACH \$ _____
 (INCLUDES 1-8' TABLE, 2 CHAIRS, 120V ELECTRIC OUTLET, MUST BRING OWN ELECTRICAL CORD)

_____ NOT-FOR-PROFIT, 10' X 10' BOOTH(S) @ \$95 EACH \$ _____

_____ UNIT(S) (BOAT, CAMPER, TRUCK, ETC.) @ \$95 EACH \$ _____

_____ ADDITIONAL TABLES @ \$10.00 EACH \$ _____

TOTAL \$ _____

COMMENTS: _____

MAKE CHECKS PAYABLE TO JOHN A. LOGAN COLLEGE AND MAIL TO:

John A. Logan College, Attn: SIHFD, 700 Logan College Drive, Carterville, IL, 62918

Vendor applications and fees must be returned to JALC by August 1, 2019 in order to secure a booth/booths.

VENDOR FEES MUST BE PAID PRIOR TO THE EVENT. No exceptions.

For more information on the event, call at 618-985-3741, ext. 8541 or e-mail at sihfd@jalc.edu.

Visit our website at www.sihfd.org. Please be informed that all vendor applications may not be accepted.