

# SOUTHERN ILLINOIS HUNTING & FISHING DAYS

SEPTEMBER 22-23, 2018

JOHN A. LOGAN COLLEGE • CARTERVILLE, ILLINOIS

## OUTDOOR VENDOR APPLICATION

COMPANY NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CONTACT NAME \_\_\_\_\_

PHONE \_\_\_\_\_ (DAY) \_\_\_\_\_ (NIGHT)

E-MAIL ADDRESS \_\_\_\_\_

PRODUCTS SOLD/GOODS PROVIDED \_\_\_\_\_

### PLEASE RESERVE THE FOLLOWING SPACE FOR ME:

_____ 10' X 10' BOOTH(S) @ \$195 EACH	\$ _____
_____ NOT-FOR-PROFIT, 10' X 10' BOOTH(S) @ \$95 EACH	\$ _____
_____ UNIT(S) (BOAT, CAMPER, TRUCK, ETC.) @ \$95 EACH	\$ _____
	<b>TOTAL \$ _____</b>

MAKE CHECKS PAYABLE TO JALC AND MAIL APPLICATION AND VENDOR FEE TO:

JOHN A. LOGAN COLLEGE, ATTN SHANNON WOODWORTH  
700 Logan College Road, Carterville, IL, 62918

Vendor applications and fees must be returned to JALC by August 14, 2018 in order to secure a booth/booths.

**VENDOR FEES MUST BE PAID PRIOR TO THE EVENT. *No exceptions.***

WE FURNISH ONE 8' TABLE, 2 CHAIRS AND ELECTRICITY FOR EACH 10' X 10' BOOTH.

DO YOU NEED ELECTRICITY?  YES  NO (IF YES, BRING A 25' EXTENSION CORD.)

DO YOU NEED TABLES?  YES  NO (IF YES, HOW MANY? \_\_\_\_\_)

DO YOU NEED CHAIRS?  YES  NO (IF YES, HOW MANY? \_\_\_\_\_)

For more information on the event, contact Shannon Woodworth, 618-218-1858

or email [sihuntingfishingdays@outlook.com](mailto:sihuntingfishingdays@outlook.com)

Check out our website at [www.sihfd.org](http://www.sihfd.org)

*Please be informed that all vendor applications may not be accepted.*

COMMENTS: \_\_\_\_\_

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