

SOUTHERN ILLINOIS HUNTING & FISHING DAYS

SEPTEMBER 22-23, 2018
JOHN A. LOGAN COLLEGE • CARTERVILLE, ILLINOIS

INDOOR VENDOR APPLICATION

COMPANY NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

CONTACT NAME _____

PHONE _____ (DAY) _____ (NIGHT)

E-MAIL ADDRESS _____

PRODUCTS SOLD/GOODS PROVIDED _____

PLEASE RESERVE THE FOLLOWING SPACE FOR ME:

_____ 10' X 8' BOOTH(S) @ \$75 EACH \$ _____

_____ NOT-FOR-PROFIT, 10' X 8' BOOTH(S) @ \$50 EACH \$ _____

OUTDOOR ARTS & CRAFTS, TAXIDERMY, DECOYS, CANDY, SNACKS,
OUTDOOR PHOTOGRAPHY, NATIVE AMERICAN CRAFTS, AND OUTDOOR APPAREL. **TOTAL** \$ _____

MAKE CHECKS PAYABLE TO JALC AND MAIL APPLICATION AND VENDOR FEE TO:

JOHN A. LOGAN COLLEGE, ATTN SHANNON WOODWORTH
700 Logan College Road, Carterville, IL, 62918

Vendor applications and fees must be returned to JALC by August 14, 2018 in order to secure a booth/booths.

VENDOR FEES MUST BE PAID PRIOR TO THE EVENT. No exceptions.

WE FURNISH ONE 8' TABLE, 2 CHAIRS AND ELECTRICITY FOR EACH 10' X 8' BOOTH.

DO YOU NEED ELECTRICITY? YES NO (IF YES, BRING A 25' EXTENSION CORD.)

DO YOU NEED A TABLE? YES NO (IF YES, HOW MANY? _____)

DO YOU NEED CHAIRS? YES NO (IF YES, HOW MANY? _____)

For more information on the event, contact Shannon Woodworth, 618-218-1858
or email sihuntingfishingdays@outlook.com
Check out our website at www.sihfd.org

Please be informed that all vendor applications may not be accepted.

COMMENTS: _____
